

## Appendix 1 Form A

**User Id** 20200012  
**Year of Establishment** 2007  
**Name of College / University** Pandit Deendayal Petroleum University (PDU)  
**Act Under which institute is affiliated** Pandit Deendayal Petroleum University Act,2007

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|---|-------------------------------|
| <b>Head of Institute / Private University</b> Dr. S. Sundar Manoharan | <b>Designation</b> Other      |
| <b>Mobile No</b> 9727100733   | <b>E-Mail Id</b> dg@pdu.ac.in |

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|--|--------------------------------------|
| <b>Name of Nodel Office</b> Prof. Tarun Shah | <b>Designation</b> Registrar         |
| <b>Mobile No</b> 7016543746                  | <b>E-Mail Id</b> registrar@pdu.ac.in |

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| SrNo | School/Institute Name          | Program Name     | Course Name                            | Intake | Enroll Boys | Enroll Girls |
|------|--------------------------------|------------------|--|--------|-------------|--------------|
| 1    | School of Technology           | B. Tech.         | Industrial Engineering                 | 60     | 61          | 5            |
| 2    | School of Technology           | B. Tech.         | Chemical Engineering                   | 60     | 248         | 36           |
| 3    | School of Technology           | B. Tech.         | Civil Engineering                      | 120    | 441         | 51           |
| 4    | School of Technology           | B. Tech.         | Computer Engineering                   | 120    | 349         | 96           |
| 5    | School of Technology           | B. Tech.         | Electrical Engineering                 | 120    | 337         | 86           |
| 6    | School of Technology           | B. Tech.         | Information & Communication Technology | 120    | 303         | 91           |
| 7    | School of Technology           | B. Tech.         | Mechanical Engineering                 | 120    | 517         | 16           |
| 8    | School of Petroleum Technology | B. Tech.         | Petroleum Engineering                  | 120    | 521         | 46           |
| 9    | School of Liberal Studies      | B. A. / B. B. A. | B. A. / B. B. A.                       | 280    | 432         | 683          |
| 10   | School of Liberal Studies      | B. Com.          | B. Com.                                | 120    | 282         | 209          |
| 11   | School of Liberal Studies      | B. Sc.           | B. Sc.                                 | 60     | 87          | 56           |
| 12   | School of Technology           | M. Tech.         | Chemical Engineering                   | 18     | 24          | 5            |

|    |                                |          |   |     |     |    |
|----|--------------------------------|----------|---|-----|-----|----|
| 13 | School of Technology           | M. Tech. | Civil Engineering (Infrastructure Engineering & Management) | 18  | 16  | 21 |
| 14 | School of Technology           | M. Tech. | Civil (Transportation Engineering)                          | 18  | 13  | 3  |
| 15 | School of Technology           | M. Tech. | Electrical Engineering (Power Systems)                      | 18  | 8   | 16 |
| 16 | School of Technology           | M. Tech. | Energy Systems (Solar Energy)                               | 18  | 12  | 19 |
| 17 | School of Technology           | M. Tech. | Environmental Engineering                                   | 18  | 21  | 12 |
| 18 | School of Technology           | M. Tech. | Mechanical Engineering (Design)                             | 18  | 18  | 13 |
| 19 | School of Technology           | M. Tech. | Mechanical Engineering (Manufacturing)                      | 18  | 15  | 0  |
| 20 | School of Technology           | M. Tech. | Mechanical Engineering (Thermal)                            | 18  | 9   | 16 |
| 21 | School of Technology           | M. Tech. | Nuclear Science & Technology                                | 18  | 9   | 9  |
| 22 | School of Petroleum Technology | M. Tech. | Petroleum Engineering                                       | 18  | 21  | 2  |
| 23 | School of Petroleum Technology | M. Tech. | Petroleum (Exploration)                                     | 18  | 6   | 2  |
| 24 | School of Liberal Studies      | M. A.    | M. A.   | 100 | 36  | 77 |
| 25 | School of Petroleum Management | M. B. A. | Energy & Infrastructure                                     | 60  | 100 | 29 |
| 26 | School of Petroleum Management | M. B. A. | General Management  | 60  | 76  | 58 |

I declare that I have read and understood the provision of the section 6(2), 6(3), 10(1) and 10(2) of the notification of Education Department, no. GH/SH/14/2020/PVS/102013/631/S, dated 13/03/2020.

The score displayed is purely provisional based on the information provided. The mere fact that score displayed, will not imply that the entries made in the application have been accepted by the Committee as true and correct.

## The Proposal For Seeking The Status of Center of Excellence

Application No : **20200012**      Applied As : **University**      Programme Name : **B1 Form**

Applicant Name : **PANDIT DEENDAYAL PETROLEUM UNIVERSITY (PDPU)**

Submission Date : **07-Jul-2020**

| Point No                       | Description  | 2019-20 | 2018-19 | 2017-18 | Average Value | Value For Score Calculation        | Obt. / Out. Marks    |
|--------------------------------|--|---------|---------|---------|---------------|------------------------------------|----------------------|
| <b>1) Accreditation Status</b> |  |         |         |         |               | <b>35.00 / 40.00 - ( 87.50 % )</b> |                      |
| <b>1</b>                       | <b>Accreditation Status</b>                              |         |         |         |               |                                    | <b>35.00 / 40.00</b> |
| <b>1.1</b>                     | <b>NAAC ( Valid as on date of application ) ( CGPA )</b> | 3.39    |         |         | 3.39          |                                    | <b>35.00 / 40.00</b> |
| <b>1.2</b>                     | <b>NBA ( Valid as on date of application ) ( % )</b>     |         |         |         |               |                                    | <b>0.00 / 40.00</b>  |
| 1.2.1                          | Total No of Branch ( Count )                             | 27.00   |         |         | 27.00         |                                    |                      |
| 1.2.2                          | Total No of Branch With NBA ( Count )                    | 1.00    |         |         | 1.00          |                                    |                      |

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|--|---|---------|---------|---------|---------------|------------------------------------|----------------------|
| <b>2) Basic Infrastructure Summary</b> |   |         |         |         |               | <b>38.00 / 45.00 - ( 84.44 % )</b> |                      |
| <b>2</b>                               | <b>Basic Infrastructure Average Detail</b>  |         |         |         |               |                                    | <b>38.00 / 45.00</b> |
| <b>2.1</b>                             | <b>Total Land Area ( Sq.Meter )</b>   |         |         |         |               |                                    | <b>3.00 / 4.00</b>   |
| 2.1.1                                  | Utilised for academics ( Sq.Meter )   |         |         |         |               |                                    | 1.00 / 1.00          |
| 2.1.1.1                                | Minimum Required as Per statutory Provisions For academics ( Sq.Meter )                   |         |         |         |               |                                    |                      |
| 2.1.2                                  | Utilised for Hostels ( Sq.Meter )   |         |         |         |               |                                    | 1.00 / 1.00          |
| 2.1.2.1                                | Minimum Required as Per statutory Provisions for Hostels ( Sq.Meter )                     |         |         |         |               |                                    |                      |
| 2.1.3                                  | Utilised for faculties/staff residences: ( Sq.Meter )                                     |         |         |         |               |                                    | 0.00 / 1.00          |
| 2.1.3.1                                | Minimum Required as Per statutory Provisions for faculties/staff residences: ( Sq.Meter ) |         |         |         |               |                                    |                      |
| 2.1.4                                  | Utilised for amenities/sports etc ( Sq.Meter )  |         |         |         |               |                                    | 1.00 / 1.00          |
| 2.1.4.1                                | Minimum Required as Per statutory Provisions for amenities/sports etc ( Sq.Meter )        |         |         |         |               |                                    |                      |
| <b>2.2</b>                             | <b>Total Built Up Area ( Sq.Meter )</b>   |         |         |         |               |                                    | <b>4.00 / 4.00</b>   |
| 2.2.1                                  | Utilised for Academic ( Sq.Meter )  |         |         |         |               |                                    | 2.00 / 2.00          |
| 2.2.1.1                                | Minimum Required as Per statutory Provisions for Academic ( Sq.Meter )                    |         |         |         |               |                                    |                      |
| 2.2.2                                  | Utilised for Non-Academics ( Sq.Meter )   |         |         |         |               |                                    | 2.00 / 2.00          |
| 2.2.2.2                                | Minimum Required as Per statutory Provisions for Non-Academics ( Sq.Meter )               |         |         |         |               |                                    |                      |
| <b>2.3</b>                             | <b>Class rooms equipped with ICT facilities ( % )</b>                                     |         |         |         |               |                                    | <b>5.00 / 5.00</b>   |
| 2.3.1                                  | Total Number Of Classrooms ( Count )  |         |         |         |               |                                    |                      |
| 2.3.2                                  | Total Number Of ICT Enabled Classrooms ( Count )  |         |         |         |               |                                    |                      |

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Submission Date : **07-Jul-2020**

| Point No                               | Description   | 2019-20 | 2018-19 | 2017-18 | Average Value | Value For Score Calculation        | Obt. / Out. Marks  |
|--|---|---------|---------|---------|---------------|------------------------------------|--------------------|
| <b>2) Basic Infrastructure Summary</b> |   |         |         |         |               | <b>38.00 / 45.00 - ( 84.44 % )</b> |                    |
| <b>2.4</b>                             | <b>Total No of Teaching laboratories Available ( Count )</b>                          |         |         |         |               |                                    | <b>3.00 / 4.00</b> |
| 2.4.1                                  | Total No Of Teaching laboratories As per the statutory Provisions ( Count )           |         |         |         |               |                                    |                    |
| <b>2.5</b>                             | <b>Total Number Of Research laboratories Available ( Count )</b>                      |         |         |         |               |                                    | <b>5.00 / 5.00</b> |
| 2.5.1                                  | Total Number Of Research laboratories As per the statutory Provisions ( Count )       |         |         |         |               |                                    |                    |
| <b>2.6</b>                             | <b>Expenditure on Equipment per 100 students ( % )</b>                                |         |         |         |               |                                    | <b>2.50 / 5.00</b> |
| 2.6.1                                  | Total Expenditure ( In Lacs )   |         |         |         |               |                                    |                    |
| 2.6.2                                  | Total Expenditure on Sophisticated equipment ( In Lacs )                              |         |         |         |               |                                    |                    |
| <b>2.7</b>                             | <b>Facilities, including Internet Connectivity,Licensed Software per 100 students</b> |         |         |         |               |                                    | <b>5.00 / 5.00</b> |
| 2.7.1                                  | No. of Computers ( Count )  |         |         |         |               |                                    | 1.00 / 1.00        |
| 2.7.1.1                                | No. of Computers Require As per the statutory Provisions ( Count )                    |         |         |         |               |                                    |                    |
| 2.7.2                                  | No. of Licence software ( Count )   |         |         |         |               |                                    | 1.00 / 1.00        |
| 2.7.2.1                                | No. of Licence software Require As per the statutory Provisions ( Count )             |         |         |         |               |                                    |                    |
| 2.7.3                                  | Internet Bandwidth (Mbps) Available in campus ( Mbps )                                |         |         |         |               |                                    | 1.00 / 1.00        |
| 2.7.3.1                                | Internet Bandwidth Require As per the statutory Provisions ( Mbps )                   |         |         |         |               |                                    |                    |
| 2.7.4                                  | Campus covered with wi-fi network ( % )   |         |         |         |               |                                    | 1.00 / 1.00        |
| 2.7.4.1                                | Campus covered with wi-fi network Require As per the statutory Provisions ( % )       |         |         |         |               |                                    |                    |
| 2.7.5                                  | No of Peripherals ( Count )   |         |         |         |               |                                    | 1.00 / 1.00        |
| 2.7.5.1                                | No of Peripherals Require As per the statutory Provisions ( Count )                   |         |         |         |               |                                    |                    |
| <b>2.8</b>                             | <b>Libraries Resources per 100 students</b>   |         |         |         |               |                                    | <b>5.00 / 5.00</b> |

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Submission Date : **07-Jul-2020**

| Point No                               | Description   | 2019-20 | 2018-19 | 2017-18 | Average Value | Value For Score Calculation        | Obt. / Out. Marks  |
|--|---|---------|---------|---------|---------------|------------------------------------|--------------------|
| <b>2) Basic Infrastructure Summary</b> |   |         |         |         |               | <b>38.00 / 45.00 - ( 84.44 % )</b> |                    |
| 2.8.1                                  | Number of Titles ( Count )  |         |         |         |               |                                    | 1.00 / 1.00        |
| 2.8.1.1                                | Number of Titles Require As per the statutory Provisions ( Count )                              |         |         |         |               |                                    |                    |
| 2.8.2                                  | Number of Books ( Count )   |         |         |         |               |                                    | 1.00 / 1.00        |
| 2.8.2.1                                | Number of Books Require As per the statutory Provisions ( Count )                               |         |         |         |               |                                    |                    |
| 2.8.3                                  | Number of International Journals subscribed ( Count )   |         |         |         |               |                                    | 1.00 / 1.00        |
| 2.8.3.1                                | Number of International Journals subscribed Require As per the statutory Provisions ( Count )   |         |         |         |               |                                    |                    |
| 2.8.4                                  | Self-study CDs ( Count )  |         |         |         |               |                                    | 1.00 / 1.00        |
| 2.8.4.1                                | Self-study CDs Require As per the statutory Provisions ( Count )                                |         |         |         |               |                                    |                    |
| 2.8.5                                  | Other learning materials ( Count )  |         |         |         |               |                                    | 1.00 / 1.00        |
| 2.8.5.1                                | Other learning materials Require As per the statutory Provisions ( Count )                      |         |         |         |               |                                    |                    |
| <b>2.9</b>                             | <b>Annual Operational Expenditure in Rupees per student ( % )</b>                               |         |         |         |               |                                    | <b>2.50 / 5.00</b> |
| 2.9.1                                  | Fee per year per student ( In Rs )  |         |         |         |               |                                    |                    |
| 2.9.2                                  | Actual Expenditure per student per year ( In Rs Per Student )                                   |         |         |         |               |                                    |                    |
| <b>2.10</b>                            | <b>Solid Waste disposal system,Use of Solar Energy, Rainwater harvesting Rupees per student</b> |         |         |         |               |                                    | <b>3.00 / 3.00</b> |
| 2.10.1                                 | Solid Waste disposal system ( Yes/No )  |         |         |         |               |                                    | 1.00 / 1.00        |
| 2.10.2                                 | Use of Solar Energy ( Yes/No )  |         |         |         |               |                                    | 1.00 / 1.00        |
| 2.10.3                                 | Rainwater harvesting ( Yes/No )   |         |         |         |               |                                    | 1.00 / 1.00        |

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| Point No                            | Description   | 2019-20          | 2018-19          | 2017-18          | Average Value    | Value For Score Calculation        | Obt. / Out. Marks    |
|-------------------------------------|---|------------------|------------------|------------------|------------------|------------------------------------|----------------------|
| <b>Programme Wise Details</b>       |   |                  |                  |                  |                  |                                    |                      |
| <b>1-Engineering and Technology</b> |   |                  |                  |                  |                  | <b>42.00 / 45.00 - ( 93.33 % )</b> |                      |
| <b>2</b>                            | <b>Basic Infrastructure (Institute Specific Data)</b>                                     |                  |                  |                  |                  |                                    | <b>42.00 / 45.00</b> |
| <b>2.1</b>                          | <b>Total Land Area ( Sq.Meter )</b>   | <b>397196.00</b> | <b>397196.00</b> | <b>397196.00</b> | <b>397196.00</b> |                                    | <b>3.00 / 4.00</b>   |
| 2.1.1                               | Utilised for academics ( Sq.Meter )   | 55000.00         | 55000.00         | 55000.00         | 55000.00         | 55000.00                           | 1.00 / 1.00          |
| 2.1.1.1                             | Minimum Required as Per statutory Provisions For academics ( Sq.Meter )                   | 32374.80         | 32374.80         | 32374.80         | 32374.80         |                                    |                      |
| 2.1.2                               | Utilised for Hostels ( Sq.Meter )   | 28050.00         | 28050.00         | 28050.00         | 28050.00         | 28050.00                           | 1.00 / 1.00          |
| 2.1.2.1                             | Minimum Required as Per statutory Provisions for Hostels ( Sq.Meter )                     | 16187.40         | 16187.40         | 16187.40         | 16187.40         |                                    |                      |
| 2.1.3                               | Utilised for faculties/staff residences: ( Sq.Meter )                                     | 0.00             | 0.00             | 0.00             | 0.00             | 0.00                               | 0.00 / 1.00          |
| 2.1.3.1                             | Minimum Required as Per statutory Provisions for faculties/staff residences: ( Sq.Meter ) | 4046.85          | 4046.85          | 4046.85          | 4046.85          |                                    |                      |
| 2.1.4                               | Utilised for amenities/sports etc ( Sq.Meter )  | 188000.00        | 188000.00        | 18800.00         | 131600.00        | 131600.00                          | 1.00 / 1.00          |
| 2.1.4.1                             | Minimum Required as Per statutory Provisions for amenities/sports etc ( Sq.Meter )        | 28327.95         | 28327.95         | 28327.95         | 28327.95         |                                    |                      |
| <b>2.2</b>                          | <b>Total Built Up Area ( Sq.Meter )</b>   | <b>106979.16</b> | <b>106979.16</b> | <b>76076.16</b>  | <b>96678.16</b>  |                                    | <b>4.00 / 4.00</b>   |
| 2.2.1                               | Utilised for Academic ( Sq.Meter )  | 27073.46         | 27073.46         | 27073.46         | 27073.46         | 27073.46                           | 2.00 / 2.00          |
| 2.2.1.1                             | Minimum Required as Per statutory Provisions for Academic ( Sq.Meter )                    | 13432.00         | 13432.00         | 13432.00         | 13432.00         |                                    |                      |
| 2.2.2                               | Utilised for Non-Academics ( Sq.Meter )   | 79905.70         | 79905.70         | 49002.70         | 69604.70         | 69604.70                           | 2.00 / 2.00          |
| 2.2.2.2                             | Minimum Required as Per statutory Provisions for Non-Academics ( Sq.Meter )               | 17451.75         | 17451.75         | 17451.75         | 17451.75         |                                    |                      |
| <b>2.3</b>                          | <b>Class rooms equipped with ICT facilities ( % )</b>                                     |                  |                  |                  |                  | <b>100.00</b>                      | <b>5.00 / 5.00</b>   |
| 2.3.1                               | Total Number Of Classrooms ( Count )  | 48.00            | 48.00            | 48.00            | 48.00            |                                    |                      |

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|-------------------------------------|---|--------------|--------------|--------------|---------------|------------------------------------|--------------------|
| <b>1-Engineering and Technology</b> |   |              |              |              |               | <b>42.00 / 45.00 - ( 93.33 % )</b> |                    |
| 2.3.2                               | Total Number Of ICT Enabled Classrooms ( Count )                                      | 48.00        | 48.00        | 48.00        | 48.00         |                                    |                    |
| <b>2.4</b>                          | <b>Total No of Teaching laboratories Available ( Count )</b>                          | <b>71.00</b> | <b>70.00</b> | <b>69.00</b> | <b>70.00</b>  | <b>70.00</b>                       | <b>4.00 / 4.00</b> |
| 2.4.1                               | Total No Of Teaching laboratories As per the statutory Provisions ( Count )           | 68.00        | 65.00        | 65.00        | 66.00         |                                    |                    |
| <b>2.5</b>                          | <b>Total Number Of Research laboratories Available ( Count )</b>                      | <b>21.00</b> | <b>21.00</b> | <b>19.00</b> | <b>20.33</b>  | <b>203.30</b>                      | <b>5.00 / 5.00</b> |
| 2.5.1                               | Total Number Of Research laboratories As per the statutory Provisions ( Count )       | 12.00        | 9.00         | 9.00         | 10.00         |                                    |                    |
| <b>2.6</b>                          | <b>Expenditure on Equipment per 100 students ( % )</b>                                |              |              |              |               | <b>53.67</b>                       | <b>5.00 / 5.00</b> |
| 2.6.1                               | Total Expenditure ( In Lacs )   | 10.46        | 14.63        | 8.06         | 11.05         |                                    |                    |
| 2.6.2                               | Total Expenditure on Sophisticated equipment ( In Lacs )                              | 6.29         | 5.42         | 6.08         | 5.93          |                                    |                    |
| <b>2.7</b>                          | <b>Facilities, including Internet Connectivity,Licensed Software per 100 students</b> |              |              |              |               |                                    | <b>5.00 / 5.00</b> |
| 2.7.1                               | No. of Computers ( Count )  | 1034.00      | 948.00       | 860.00       | 947.33        | 947.33                             | 1.00 / 1.00        |
| 2.7.1.1                             | No. of Computers Require As per the statutory Provisions ( Count )                    | 613.00       | 577.00       | 523.00       | 571.00        |                                    |                    |
| 2.7.2                               | No. of Licence software ( Count )   | 65.00        | 53.00        | 45.00        | 54.33         | 54.33                              | 1.00 / 1.00        |
| 2.7.2.1                             | No. of Licence software Require As per the statutory Provisions ( Count )             | 23.00        | 23.00        | 23.00        | 23.00         |                                    |                    |
| 2.7.3                               | Internet Bandwidth (Mbps) Available in campus ( Mbps )                                | 2050.00      | 2050.00      | 1025.00      | 1708.33       | 1708.33                            | 1.00 / 1.00        |
| 2.7.3.1                             | Internet Bandwidth Require As per the statutory Provisions ( Mbps )                   | 64.00        | 64.00        | 64.00        | 64.00         |                                    |                    |
| 2.7.4                               | Campus covered with wi-fi network ( % )   | 100.00       | 100.00       | 100.00       | 100.00        | 100.00                             | 1.00 / 1.00        |
| 2.7.4.1                             | Campus covered with wi-fi network Require As per the statutory Provisions ( % )       | 25.00        | 25.00        | 25.00        | 25.00         |                                    |                    |
| 2.7.5                               | No of Peripherals ( Count )   | 110.00       | 98.00        | 81.00        | 96.33         | 96.33                              | 1.00 / 1.00        |



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|-------------------------------------|---|-----------|-----------|-----------|---------------|------------------------------------|--------------------|
| <b>1-Engineering and Technology</b> |   |           |           |           |               | <b>42.00 / 45.00 - ( 93.33 % )</b> |                    |
| 2.7.5.1                             | No of Peripherals Require As per the statutory Provisions ( Count )                             | 31.00     | 29.00     | 26.00     | 28.67         |                                    |                    |
| <b>2.8</b>                          | <b>Libraries Resources per 100 students</b>   |           |           |           |               |                                    | <b>5.00 / 5.00</b> |
| 2.8.1                               | Number of Titles ( Count )  | 10242.00  | 9956.00   | 9843.00   | 10013.67      | 10013.67                           | 1.00 / 1.00        |
| 2.8.1.1                             | Number of Titles Require As per the statutory Provisions ( Count )                              | 5900.00   | 5450.00   | 5000.00   | 5450.00       |                                    |                    |
| 2.8.2                               | Number of Books ( Count )   | 28059.00  | 27386.00  | 26134.00  | 27193.00      | 27193.00                           | 1.00 / 1.00        |
| 2.8.2.1                             | Number of Books Require As per the statutory Provisions ( Count )                               | 28500.00  | 25450.00  | 22000.00  | 25316.67      |                                    |                    |
| 2.8.3                               | Number of International Journals subscribed ( Count )   | 19352.00  | 938.00    | 555.00    | 6948.33       | 6948.33                            | 1.00 / 1.00        |
| 2.8.3.1                             | Number of International Journals subscribed Require As per the statutory Provisions ( Count )   | 72.00     | 54.00     | 54.00     | 60.00         |                                    |                    |
| 2.8.4                               | Self-study CDs ( Count )  | 2446.00   | 2344.00   | 2140.00   | 2310.00       | 2310.00                            | 1.00 / 1.00        |
| 2.8.4.1                             | Self-study CDs Require As per the statutory Provisions ( Count )                                | 1.00      | 1.00      | 1.00      | 1.00          |                                    |                    |
| 2.8.5                               | Other learning materials ( Count )  | 49.00     | 48.00     | 48.00     | 48.33         | 48.33                              | 1.00 / 1.00        |
| 2.8.5.1                             | Other learning materials Require As per the statutory Provisions ( Count )                      | 0.00      | 0.00      | 0.00      | 0.00          |                                    |                    |
| <b>2.9</b>                          | <b>Annual Operational Expenditure in Rupees per student ( % )</b>                               |           |           |           |               | <b>103.58</b>                      | <b>3.00 / 5.00</b> |
| 2.9.1                               | Fee per year per student ( In Rs )  | 196141.00 | 184706.00 | 178137.00 | 186328.00     |                                    |                    |
| 2.9.2                               | Actual Expenditure per student per year ( In Rs Per Student )                                   | 213315.00 | 189993.00 | 175699.00 | 193002.33     |                                    |                    |
| <b>2.10</b>                         | <b>Solid Waste disposal system,Use of Solar Energy, Rainwater harvesting Rupees per student</b> |           |           |           |               |                                    | <b>3.00 / 3.00</b> |
| 2.10.1                              | Solid Waste disposal system ( Yes/No )  | Y         | Y         | Y         | Y             | Y                                  | 1.00 / 1.00        |

## The Proposal For Seeking The Status of Center of Excellence

Application No : **20200012**      Applied As : **University**      Programme Name : **B1 Form**

Applicant Name : **PANDIT DEENDAYAL PETROLEUM UNIVERSITY (PDU)**

Submission Date : **07-Jul-2020**

| Point No                            | Description   | 2019-20          | 2018-19          | 2017-18          | Average Value    | Value For Score Calculation        | Obt. / Out. Marks    |
|-------------------------------------|---|------------------|------------------|------------------|------------------|------------------------------------|----------------------|
| <b>1-Engineering and Technology</b> |   |                  |                  |                  |                  | <b>42.00 / 45.00 - ( 93.33 % )</b> |                      |
| 2.10.2                              | Use of Solar Energy ( Yes/No )  | Y                | Y                | Y                | Y                | Y                                  | 1.00 / 1.00          |
| 2.10.3                              | Rainwater harvesting ( Yes/No )   | Y                | Y                | Y                | Y                | Y                                  | 1.00 / 1.00          |
| <b>3-Management</b>                 |   |                  |                  |                  |                  | <b>34.00 / 45.00 - ( 75.56 % )</b> |                      |
| <b>2</b>                            | <b>Basic Infrastructure (Institute Specific Data)</b>                                     |                  |                  |                  |                  |                                    | <b>34.00 / 45.00</b> |
| <b>2.1</b>                          | <b>Total Land Area ( Sq.Meter )</b>   | <b>397196.00</b> | <b>397196.00</b> | <b>397196.00</b> | <b>397196.00</b> | <b>3.00 / 4.00</b>                 |                      |
| 2.1.1                               | Utilised for academics ( Sq.Meter )   | 10000.00         | 10000.00         | 10000.00         | 10000.00         | 10000.00                           | 1.00 / 1.00          |
| 2.1.1.1                             | Minimum Required as Per statutory Provisions For academics ( Sq.Meter )                   | 1618.80          | 1618.80          | 1618.80          | 1618.80          |                                    |                      |
| 2.1.2                               | Utilised for Hostels ( Sq.Meter )   | 5100.00          | 5100.00          | 5100.00          | 5100.00          | 5100.00                            | 1.00 / 1.00          |
| 2.1.2.1                             | Minimum Required as Per statutory Provisions for Hostels ( Sq.Meter )                     | 809.40           | 809.40           | 809.40           | 809.40           |                                    |                      |
| 2.1.3                               | Utilised for faculties/staff residences: ( Sq.Meter )                                     | 0.00             | 0.00             | 0.00             | 0.00             | 0.00                               | 0.00 / 1.00          |
| 2.1.3.1                             | Minimum Required as Per statutory Provisions for faculties/staff residences: ( Sq.Meter ) | 202.35           | 202.35           | 202.35           | 202.35           |                                    |                      |
| 2.1.4                               | Utilised for amenities/sports etc ( Sq.Meter )  | 188000.00        | 188000.00        | 188000.00        | 188000.00        | 188000.00                          | 1.00 / 1.00          |
| 2.1.4.1                             | Minimum Required as Per statutory Provisions for amenities/sports etc ( Sq.Meter )        | 1416.45          | 1416.45          | 1416.45          | 1416.45          |                                    |                      |
| <b>2.2</b>                          | <b>Total Built Up Area ( Sq.Meter )</b>   | <b>11216.00</b>  | <b>11216.00</b>  | <b>11216.00</b>  | <b>11216.00</b>  | <b>4.00 / 4.00</b>                 |                      |
| 2.2.1                               | Utilised for Academic ( Sq.Meter )  | 2346.65          | 2346.65          | 2346.65          | 2346.65          | 2346.65                            | 2.00 / 2.00          |
| 2.2.1.1                             | Minimum Required as Per statutory Provisions for Academic ( Sq.Meter )                    | 982.00           | 982.00           | 982.00           | 982.00           |                                    |                      |
| 2.2.2                               | Utilised for Non-Academics ( Sq.Meter )   | 8869.35          | 8869.35          | 8869.35          | 8869.35          | 8869.35                            | 2.00 / 2.00          |
| 2.2.2.2                             | Minimum Required as Per statutory Provisions for Non-Academics ( Sq.Meter )               | 2145.50          | 2145.50          | 2145.50          | 2145.50          |                                    |                      |

## The Proposal For Seeking The Status of Center of Excellence

Application No : **20200012**      Applied As : **University**      Programme Name : **B1 Form**

Applicant Name : **PANDIT DEENDAYAL PETROLEUM UNIVERSITY (PDPU)**

Submission Date : **07-Jul-2020**

| Point No            | Description   | 2019-20     | 2018-19     | 2017-18     | Average Value | Value For Score Calculation        | Obt. / Out. Marks  |
|---------------------|---|-------------|-------------|-------------|---------------|------------------------------------|--------------------|
| <b>3-Management</b> |   |             |             |             |               | <b>34.00 / 45.00 - ( 75.56 % )</b> |                    |
| <b>2.3</b>          | <b>Class rooms equipped with ICT facilities ( % )</b>                                 |             |             |             |               | <b>100.00</b>                      | <b>5.00 / 5.00</b> |
| 2.3.1               | Total Number Of Classrooms ( Count )  | 7.00        | 7.00        | 7.00        | 7.00          |                                    |                    |
| 2.3.2               | Total Number Of ICT Enabled Classrooms ( Count )                                      | 7.00        | 7.00        | 7.00        | 7.00          |                                    |                    |
| <b>2.4</b>          | <b>Total No of Teaching laboratories Available ( Count )</b>                          | <b>1.00</b> | <b>1.00</b> | <b>1.00</b> | <b>1.00</b>   | <b>1.00</b>                        | <b>2.00 / 4.00</b> |
| 2.4.1               | Total No Of Teaching laboratories As per the statutory Provisions ( Count )           | 1.00        | 1.00        | 1.00        | 1.00          |                                    |                    |
| <b>2.5</b>          | <b>Total Number Of Research laboratories Available ( Count )</b>                      | <b>1.00</b> | <b>1.00</b> | <b>1.00</b> | <b>1.00</b>   | <b>100.00</b>                      | <b>5.00 / 5.00</b> |
| 2.5.1               | Total Number Of Research laboratories As per the statutory Provisions ( Count )       | 1.00        | 1.00        | 1.00        | 1.00          |                                    |                    |
| <b>2.6</b>          | <b>Expenditure on Equipment per 100 students ( % )</b>                                |             |             |             |               | <b>0.00</b>                        | <b>0.00 / 5.00</b> |
| 2.6.1               | Total Expenditure ( In Lacs )   | 0.00        | 0.00        | 0.00        | 0.00          |                                    |                    |
| 2.6.2               | Total Expenditure on Sophisticated equipment ( In Lacs )                              | 0.00        | 0.00        | 0.00        | 0.00          |                                    |                    |
| <b>2.7</b>          | <b>Facilities, including Internet Connectivity,Licensed Software per 100 students</b> |             |             |             |               |                                    | <b>5.00 / 5.00</b> |
| 2.7.1               | No. of Computers ( Count )  | 150.00      | 150.00      | 150.00      | 150.00        | 150.00                             | 1.00 / 1.00        |
| 2.7.1.1             | No. of Computers Require As per the statutory Provisions ( Count )                    | 44.00       | 41.00       | 38.00       | 41.00         |                                    |                    |
| 2.7.2               | No. of Licence software ( Count )   | 45.00       | 33.00       | 25.00       | 34.33         | 34.33                              | 1.00 / 1.00        |
| 2.7.2.1             | No. of Licence software Require As per the statutory Provisions ( Count )             | 11.00       | 11.00       | 11.00       | 11.00         |                                    |                    |
| 2.7.3               | Internet Bandwidth (Mbps) Available in campus ( Mbps )                                | 2050.00     | 2050.00     | 1025.00     | 1708.33       | 1708.33                            | 1.00 / 1.00        |
| 2.7.3.1             | Internet Bandwidth Require As per the statutory Provisions ( Mbps )                   | 32.00       | 32.00       | 32.00       | 32.00         |                                    |                    |
| 2.7.4               | Campus covered with wi-fi network ( % )   | 100.00      | 100.00      | 100.00      | 100.00        | 100.00                             | 1.00 / 1.00        |

## The Proposal For Seeking The Status of Center of Excellence

Application No : **20200012**      Applied As : **University**      Programme Name : **B1 Form**

Applicant Name : **PANDIT DEENDAYAL PETROLEUM UNIVERSITY (PDU)**

Submission Date : **07-Jul-2020**

| Point No            | Description   | 2019-20   | 2018-19   | 2017-18   | Average Value | Value For Score Calculation        | Obt. / Out. Marks  |
|---------------------|---|-----------|-----------|-----------|---------------|------------------------------------|--------------------|
| <b>3-Management</b> |   |           |           |           |               | <b>34.00 / 45.00 - ( 75.56 % )</b> |                    |
| 2.7.4.1             | Campus covered with wi-fi network Require As per the statutory Provisions ( % )               | 25.00     | 25.00     | 25.00     | 25.00         |                                    |                    |
| 2.7.5               | No of Peripherals ( Count )   | 20.00     | 20.00     | 20.00     | 20.00         | 20.00                              | 1.00 / 1.00        |
| 2.7.5.1             | No of Peripherals Require As per the statutory Provisions ( Count )                           | 2.00      | 2.00      | 2.00      | 2.00          |                                    |                    |
| <b>2.8</b>          | <b>Libraries Resources per 100 students</b>   |           |           |           |               |                                    | <b>5.00 / 5.00</b> |
| 2.8.1               | Number of Titles ( Count )  | 15107.00  | 14574.00  | 13934.00  | 14538.33      | 14538.33                           | 1.00 / 1.00        |
| 2.8.1.1             | Number of Titles Require As per the statutory Provisions ( Count )                            | 1400.00   | 1300.00   | 1200.00   | 1300.00       |                                    |                    |
| 2.8.2               | Number of Books ( Count )   | 34244.00  | 26708.00  | 13961.00  | 24971.00      | 24971.00                           | 1.00 / 1.00        |
| 2.8.2.1             | Number of Books Require As per the statutory Provisions ( Count )                             | 7000.00   | 6500.00   | 6000.00   | 6500.00       |                                    |                    |
| 2.8.3               | Number of International Journals subscribed ( Count )   | 2170.00   | 2200.00   | 2200.00   | 2190.00       | 2190.00                            | 1.00 / 1.00        |
| 2.8.3.1             | Number of International Journals subscribed Require As per the statutory Provisions ( Count ) | 12.00     | 12.00     | 12.00     | 12.00         |                                    |                    |
| 2.8.4               | Self-study CDs ( Count )  | 1107.00   | 1035.00   | 981.00    | 1041.00       | 1041.00                            | 1.00 / 1.00        |
| 2.8.4.1             | Self-study CDs Require As per the statutory Provisions ( Count )                              | 1.00      | 1.00      | 1.00      | 1.00          |                                    |                    |
| 2.8.5               | Other learning materials ( Count )  | 5.00      | 5.00      | 5.00      | 5.00          | 5.00                               | 1.00 / 1.00        |
| 2.8.5.1             | Other learning materials Require As per the statutory Provisions ( Count )                    | 0.00      | 0.00      | 0.00      | 0.00          |                                    |                    |
| <b>2.9</b>          | <b>Annual Operational Expenditure in Rupees per student ( % )</b>                             |           |           |           |               | <b>96.36</b>                       | <b>2.00 / 5.00</b> |
| 2.9.1               | Fee per year per student ( In Rs )  | 400541.00 | 372489.00 | 327173.00 | 366734.33     |                                    |                    |
| 2.9.2               | Actual Expenditure per student per year ( In Rs Per Student )                                 | 389835.00 | 355708.00 | 314560.00 | 353367.67     |                                    |                    |

## The Proposal For Seeking The Status of Center of Excellence

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Submission Date : **07-Jul-2020**

| Point No            | Description   | 2019-20          | 2018-19          | 2017-18          | Average Value    | Value For Score Calculation        | Obt. / Out. Marks    |
|---------------------|---|------------------|------------------|------------------|------------------|------------------------------------|----------------------|
| <b>3-Management</b> |   |                  |                  |                  |                  | <b>34.00 / 45.00 - ( 75.56 % )</b> |                      |
| <b>2.10</b>         | <b>Solid Waste disposal system,Use of Solar Energy, Rainwater harvesting Rupees per student</b> |                  |                  |                  |                  |                                    | <b>3.00 / 3.00</b>   |
| 2.10.1              | Solid Waste disposal system ( Yes/No )  | Y                | Y                | Y                | Y                | Y                                  | 1.00 / 1.00          |
| 2.10.2              | Use of Solar Energy ( Yes/No )  | Y                | Y                | Y                | Y                | Y                                  | 1.00 / 1.00          |
| 2.10.3              | Rainwater harvesting ( Yes/No )   | Y                | Y                | Y                | Y                | Y                                  | 1.00 / 1.00          |
| <b>91-Other 1</b>   |   |                  |                  |                  |                  | <b>36.00 / 45.00 - ( 80.00 % )</b> |                      |
| <b>2</b>            | <b>Basic Infrastructure (Institute Specific Data)</b>   |                  |                  |                  |                  |                                    | <b>36.00 / 45.00</b> |
| <b>2.1</b>          | <b>Total Land Area ( Sq.Meter )</b>   | <b>397196.00</b> | <b>397196.00</b> | <b>397196.00</b> | <b>397196.00</b> |                                    | <b>3.00 / 4.00</b>   |
| 2.1.1               | Utilised for academics ( Sq.Meter )   | 20000.00         | 20000.00         | 20000.00         | 20000.00         | 20000.00                           | 1.00 / 1.00          |
| 2.1.1.1             | Minimum Required as Per statutory Provisions For academics ( Sq.Meter )                         | 16187.20         | 16187.20         | 16187.20         | 16187.20         |                                    |                      |
| 2.1.2               | Utilised for Hostels ( Sq.Meter )   | 17850.00         | 17850.00         | 17850.00         | 17850.00         | 17850.00                           | 1.00 / 1.00          |
| 2.1.2.1             | Minimum Required as Per statutory Provisions for Hostels ( Sq.Meter )                           | 8093.60          | 8093.60          | 8093.60          | 8093.60          |                                    |                      |
| 2.1.3               | Utilised for faculties/staff residences: ( Sq.Meter )   | 0.00             | 0.00             | 0.00             | 0.00             | 0.00                               | 0.00 / 1.00          |
| 2.1.3.1             | Minimum Required as Per statutory Provisions for faculties/staff residences: ( Sq.Meter )       | 2023.40          | 2023.40          | 2023.40          | 2023.40          |                                    |                      |
| 2.1.4               | Utilised for amenities/sports etc ( Sq.Meter )  | 188000.00        | 188000.00        | 188000.00        | 188000.00        | 188000.00                          | 1.00 / 1.00          |
| 2.1.4.1             | Minimum Required as Per statutory Provisions for amenities/sports etc ( Sq.Meter )              | 14163.80         | 14163.80         | 14163.80         | 14163.80         |                                    |                      |
| <b>2.2</b>          | <b>Total Built Up Area ( Sq.Meter )</b>   | <b>89953.38</b>  | <b>89953.38</b>  | <b>59050.38</b>  | <b>79652.38</b>  |                                    | <b>4.00 / 4.00</b>   |
| 2.2.1               | Utilised for Academic ( Sq.Meter )  | 10047.68         | 10047.68         | 10047.68         | 10047.68         | 10047.68                           | 2.00 / 2.00          |
| 2.2.1.1             | Minimum Required as Per statutory Provisions for Academic ( Sq.Meter )                          | 6000.00          | 6000.00          | 6000.00          | 6000.00          |                                    |                      |

## The Proposal For Seeking The Status of Center of Excellence

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Applicant Name : **PANDIT DEENDAYAL PETROLEUM UNIVERSITY (PDPU)**

Submission Date : **07-Jul-2020**

| Point No          | Description   | 2019-20     | 2018-19     | 2017-18     | Average Value | Value For Score Calculation        | Obt. / Out. Marks  |
|-------------------|---|-------------|-------------|-------------|---------------|------------------------------------|--------------------|
| <b>91-Other 1</b> |   |             |             |             |               | <b>36.00 / 45.00 - ( 80.00 % )</b> |                    |
| 2.2.2             | Utilised for Non-Academics ( Sq.Meter )   | 79905.70    | 79905.70    | 49002.70    | 69604.70      | 69604.70                           | 2.00 / 2.00        |
| 2.2.2.2           | Minimum Required as Per statutory Provisions for Non-Academics ( Sq.Meter )           | 4000.00     | 4000.00     | 4000.00     | 4000.00       |                                    |                    |
| <b>2.3</b>        | <b>Class rooms equipped with ICT facilities ( % )</b>                                 |             |             |             |               | <b>100.00</b>                      | <b>5.00 / 5.00</b> |
| 2.3.1             | Total Number Of Classrooms ( Count )  | 8.00        | 8.00        | 8.00        | 8.00          |                                    |                    |
| 2.3.2             | Total Number Of ICT Enabled Classrooms ( Count )                                      | 8.00        | 8.00        | 8.00        | 8.00          |                                    |                    |
| <b>2.4</b>        | <b>Total No of Teaching laboratories Available ( Count )</b>                          | <b>5.00</b> | <b>5.00</b> | <b>4.00</b> | <b>4.67</b>   | <b>4.67</b>                        | <b>4.00 / 4.00</b> |
| 2.4.1             | Total No Of Teaching laboratories As per the statutory Provisions ( Count )           | 2.00        | 2.00        | 2.00        | 2.00          |                                    |                    |
| <b>2.5</b>        | <b>Total Number Of Research laboratories Available ( Count )</b>                      | <b>3.00</b> | <b>3.00</b> | <b>3.00</b> | <b>3.00</b>   | <b>150.00</b>                      | <b>5.00 / 5.00</b> |
| 2.5.1             | Total Number Of Research laboratories As per the statutory Provisions ( Count )       | 2.00        | 2.00        | 2.00        | 2.00          |                                    |                    |
| <b>2.6</b>        | <b>Expenditure on Equipment per 100 students ( % )</b>                                |             |             |             |               | <b>0.00</b>                        | <b>0.00 / 5.00</b> |
| 2.6.1             | Total Expenditure ( In Lacs )   | 0.00        | 0.00        | 0.00        | 0.00          |                                    |                    |
| 2.6.2             | Total Expenditure on Sophisticated equipment ( In Lacs )                              | 0.00        | 0.00        | 0.00        | 0.00          |                                    |                    |
| <b>2.7</b>        | <b>Facilities, including Internet Connectivity,Licensed Software per 100 students</b> |             |             |             |               |                                    | <b>5.00 / 5.00</b> |
| 2.7.1             | No. of Computers ( Count )  | 350.00      | 250.00      | 200.00      | 266.67        | 266.67                             | 1.00 / 1.00        |
| 2.7.1.1           | No. of Computers Require As per the statutory Provisions ( Count )                    | 100.00      | 100.00      | 100.00      | 100.00        |                                    |                    |
| 2.7.2             | No. of Licence software ( Count )   | 15.00       | 15.00       | 15.00       | 15.00         | 15.00                              | 1.00 / 1.00        |
| 2.7.2.1           | No. of Licence software Require As per the statutory Provisions ( Count )             | 5.00        | 5.00        | 5.00        | 5.00          |                                    |                    |
| 2.7.3             | Internet Bandwidth (Mbps) Available in campus ( Mbps )                                | 2050.00     | 2050.00     | 1025.00     | 1708.33       | 1708.33                            | 1.00 / 1.00        |

## The Proposal For Seeking The Status of Center of Excellence

Application No : **20200012**      Applied As : **University**      Programme Name : **B1 Form**

Applicant Name : **PANDIT DEENDAYAL PETROLEUM UNIVERSITY (PDU)**

Submission Date : **07-Jul-2020**

| Point No          | Description   | 2019-20  | 2018-19  | 2017-18  | Average Value | Value For Score Calculation        | Obt. / Out. Marks  |
|-------------------|---|----------|----------|----------|---------------|------------------------------------|--------------------|
| <b>91-Other 1</b> |   |          |          |          |               | <b>36.00 / 45.00 - ( 80.00 % )</b> |                    |
| 2.7.3.1           | Internet Bandwidth Require As per the statutory Provisions ( Mbps )                           | 32.00    | 32.00    | 32.00    | 32.00         |                                    |                    |
| 2.7.4             | Campus covered with wi-fi network ( % )   | 100.00   | 100.00   | 100.00   | 100.00        | 100.00                             | 1.00 / 1.00        |
| 2.7.4.1           | Campus covered with wi-fi network Require As per the statutory Provisions ( % )               | 25.00    | 25.00    | 25.00    | 25.00         |                                    |                    |
| 2.7.5             | No of Peripherals ( Count )   | 25.00    | 20.00    | 20.00    | 21.67         | 21.67                              | 1.00 / 1.00        |
| 2.7.5.1           | No of Peripherals Require As per the statutory Provisions ( Count )                           | 2.00     | 2.00     | 2.00     | 2.00          |                                    |                    |
| <b>2.8</b>        | <b>Libraries Resources per 100 students</b>   |          |          |          |               |                                    | <b>5.00 / 5.00</b> |
| 2.8.1             | Number of Titles ( Count )  | 10025.00 | 9556.00  | 8146.00  | 9242.33       | 9242.33                            | 1.00 / 1.00        |
| 2.8.1.1           | Number of Titles Require As per the statutory Provisions ( Count )                            | 5000.00  | 4500.00  | 4300.00  | 4600.00       |                                    |                    |
| 2.8.2             | Number of Books ( Count )   | 73532.00 | 70554.00 | 66855.00 | 70313.67      | 70313.67                           | 1.00 / 1.00        |
| 2.8.2.1           | Number of Books Require As per the statutory Provisions ( Count )                             | 14000.00 | 12500.00 | 11000.00 | 12500.00      |                                    |                    |
| 2.8.3             | Number of International Journals subscribed ( Count )   | 18003.00 | 6.00     | 6.00     | 6005.00       | 6005.00                            | 1.00 / 1.00        |
| 2.8.3.1           | Number of International Journals subscribed Require As per the statutory Provisions ( Count ) | 6.00     | 6.00     | 6.00     | 6.00          |                                    |                    |
| 2.8.4             | Self-study CDs ( Count )  | 58.00    | 40.00    | 25.00    | 41.00         | 41.00                              | 1.00 / 1.00        |
| 2.8.4.1           | Self-study CDs Require As per the statutory Provisions ( Count )                              | 1.00     | 1.00     | 1.00     | 1.00          |                                    |                    |
| 2.8.5             | Other learning materials ( Count )  | 8.00     | 5.00     | 4.00     | 5.67          | 5.67                               | 1.00 / 1.00        |
| 2.8.5.1           | Other learning materials Require As per the statutory Provisions ( Count )                    | 0.00     | 0.00     | 0.00     | 0.00          |                                    |                    |
| <b>2.9</b>        | <b>Annual Operational Expenditure in Rupees per student ( % )</b>                             |          |          |          |               | <b>90.93</b>                       | <b>2.00 / 5.00</b> |

## The Proposal For Seeking The Status of Center of Excellence

Application No : **20200012**      Applied As : **University**      Programme Name : **B1 Form**

Applicant Name : **PANDIT DEENDAYAL PETROLEUM UNIVERSITY (PDPU)**

Submission Date : **07-Jul-2020**

| Point No          | Description   | 2019-20   | 2018-19   | 2017-18   | Average Value | Value For Score Calculation        | Obt. / Out. Marks  |
|-------------------|---|-----------|-----------|-----------|---------------|------------------------------------|--------------------|
| <b>91-Other 1</b> |   |           |           |           |               | <b>36.00 / 45.00 - ( 80.00 % )</b> |                    |
| 2.9.1             | Fee per year per student ( In Rs )  | 162621.00 | 147514.00 | 147968.00 | 152701.00     |                                    |                    |
| 2.9.2             | Actual Expenditure per student per year ( In Rs Per Student )                                   | 149560.00 | 132847.00 | 134163.00 | 138856.67     |                                    |                    |
| <b>2.10</b>       | <b>Solid Waste disposal system,Use of Solar Energy, Rainwater harvesting Rupees per student</b> |           |           |           |               |                                    | <b>3.00 / 3.00</b> |
| 2.10.1            | Solid Waste disposal system ( Yes/No )  | Y         | Y         | Y         | Y             | Y                                  | 1.00 / 1.00        |
| 2.10.2            | Use of Solar Energy ( Yes/No )  | Y         | Y         | Y         | Y             | Y                                  | 1.00 / 1.00        |
| 2.10.3            | Rainwater harvesting ( Yes/No )   | Y         | Y         | Y         | Y             | Y                                  | 1.00 / 1.00        |

| Programme wise Score         | Obt Marks / Out Marks ( Percentage ) |
|------------------------------|--------------------------------------|
| 1-Engineering and Technology | <b>42.00 / 45.00 - ( 93.33 % )</b>   |
| 3-Management                 | <b>34.00 / 45.00 - ( 75.56 % )</b>   |
| 91-Other 1                   | <b>36.00 / 45.00 - ( 80.00 % )</b>   |
|                              |                                      |



## The Proposal For Seeking The Status of Center of Excellence

Application No : **20200012**      Applied As : **University**      Programme Name : **B1 Form**

Applicant Name : **PANDIT DEENDAYAL PETROLEUM UNIVERSITY (PDU)**

Submission Date : **07-Jul-2020**

| Point No                   | Description  | 2019-20 | 2018-19 | 2017-18 | Average Value | Value For Score Calculation        | Obt. / Out. Marks    |
|----------------------------|--|---------|---------|---------|---------------|------------------------------------|----------------------|
| <b>3) Students Details</b> |  |         |         |         |               | <b>51.00 / 70.00 - ( 72.86 % )</b> |                      |
| <b>3</b>                   | <b>Students</b>  |         |         |         |               |                                    | <b>51.00 / 70.00</b> |
| 3.0.1                      | Total Intake ( No of Students )  | 1716.00 | 1602.00 | 1444.00 | 1587.33       |                                    |                      |
| 3.0.2                      | Total Entrollment ( No of Students )   | 5205.00 | 4755.00 | 4692.00 | 4884.00       |                                    |                      |
| 3.1.0                      | Admission Merit Rank   |         |         |         |               |                                    | 0.00 / 5.00          |
| 3.1.0.1                    | Percentile of First Merit Rank for Management Quota ( Percentile if applicable )                             | 99.97   | 92.26   | 84.55   | 92.26         |                                    |                      |
| 3.1.0.2                    | Percentile of Average Merit Rank for Management Quota ( Percentile if applicable )                           | 56.40   | 78.75   | 81.18   | 72.11         |                                    |                      |
| 3.1.0.3                    | Percentile of Last Merit Rank for Management Quota ( Percentile if applicable )                              | 9.58    | 28.34   | 23.80   | 20.57         |                                    |                      |
| 3.1.0.4                    | Percentile of Cutt-Off Merit Rank for Management Quota of Centralised Admission ( Percentile if applicable ) | 9.58    | 28.34   | 23.80   | 20.57         |                                    |                      |
| 3.1.0.5                    | Percentile of First Merit Rank for Government Quota ( Percentile if applicable )                             | 99.94   | 99.92   | 99.89   | 99.92         |                                    |                      |
| 3.1.0.6                    | Percentile of Average Merit Rank for Government Quota ( Percentile if applicable )                           | 84.50   | 88.69   | 88.98   | 87.39         |                                    |                      |
| 3.1.0.7                    | Percentile of Last Merit Rank for Government Quota ( Percentile if applicable )                              | 16.66   | 19.09   | 25.75   | 20.50         |                                    |                      |
| 3.1.0.8                    | Percentile of Cut-Off Merit Rank for Government Quota of Centralised Admission ( Percentile if applicable )  | 16.66   | 19.09   | 25.75   | 20.50         |                                    |                      |
| 3.1.1                      | Percentage Enrolment in Bachelor's Degree Programme ( % )  | 100.00  | 100.00  | 97.00   | 99.00         | 99.00                              | 2.00 / 3.00          |
| 3.1.2                      | Percentage Enrolment in M.Tech or Equivalent Programme over total Enrolment ( % )                            | 83.00   | 83.00   | 76.00   | 80.67         | 80.67                              | 3.00 / 3.00          |
| 3.1.3                      | Enrolment in Ph.D./ Equivalent ( Count )   | 69.00   | 57.00   | 29.00   | 51.67         | 51.67                              | 3.00 / 3.00          |
| 3.1.4                      | Gender Diversity in admission ( % )  |         |         |         |               | 28.46                              | 1.00 / 3.00          |
| 3.1.4.1                    | Total No of Boys Enrolled ( Count )  | 3582.00 | 3437.00 | 3464.00 | 3494.33       |                                    |                      |

## The Proposal For Seeking The Status of Center of Excellence

Application No : **20200012**      Applied As : **University**      Programme Name : **B1 Form**

Applicant Name : **PANDIT DEENDAYAL PETROLEUM UNIVERSITY (PDPU)**

Submission Date : **07-Jul-2020**

| Point No                   | Description  | 2019-20 | 2018-19 | 2017-18 | Average Value | Value For Score Calculation        | Obt. / Out. Marks |
|----------------------------|--|---------|---------|---------|---------------|------------------------------------|-------------------|
| <b>3) Students Details</b> |  |         |         |         |               | <b>51.00 / 70.00 - ( 72.86 % )</b> |                   |
| 3.1.4.2                    | Total No of Girls Enrolled (Compare with 3.0.2 Total Enrolment) ( Count )    | 1623.00 | 1319.00 | 1228.00 | 1390.00       |                                    |                   |
| 3.1.5                      | Cultural diversity (State v/s Other State students) ( % )                    |         |         |         |               | 11.21                              | 1.00 / 3.00       |
| 3.1.5.1                    | Total No of State Student ( Count )  | 4458.00 | 4165.00 | 4120.00 | 4247.67       |                                    |                   |
| 3.1.5.2                    | Total No of Other State Student ( Count )                                    | 597.00  | 520.00  | 526.00  | 547.67        |                                    |                   |
| 3.1.6                      | Reservation quota policy of admission ( Yes/No )                             | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00       |
| 3.1.7                      | Gender Diversity in Scholarships and Free ships ( % )                        |         |         |         |               | 11.87                              | 1.00 / 3.00       |
| 3.1.7.1                    | Total No of Scholarships ( Count )   | 651.00  | 554.00  | 353.00  | 519.33        |                                    |                   |
| 3.1.7.2                    | Total No of Scholarships girl ( Count )                                      | 85.00   | 64.00   | 36.00   | 61.67         |                                    |                   |
| 3.1.8                      | Absenteeism of students (considering average attendance of students) : ( % ) |         |         |         |               | 30.01                              | 0.00 / 4.00       |
| 3.1.8.1                    | Total No of Teaching Days ( Count )  | 170.00  | 167.00  | 170.00  | 169.00        |                                    |                   |
| 3.1.8.2                    | Total No of Effective Teaching Days ( Count )                                | 170.00  | 167.00  | 170.00  | 169.00        |                                    |                   |
| 3.1.8.3                    | Highest Attendance in a Day ( Count )  | 4424.00 | 4041.00 | 3988.00 | 4151.00       |                                    |                   |
| 3.1.8.4                    | Lowest Attendance in a Day ( Count )   | 1301.00 | 1188.00 | 1173.00 | 1220.67       |                                    |                   |
| 3.1.9.1                    | Grievance Redressal Mechanism ( Yes/No )                                     | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00       |
| 3.1.9.2                    | Grievance Redressal Point ( % )  |         |         |         |               | 100.00                             | 3.00 / 3.00       |
| 3.1.9.2.1                  | No of Grievances received ( Count )  | 4.00    | 3.00    | 3.00    | 3.33          |                                    |                   |
| 3.1.9.2.2                  | Grievances Resolved with favourable response ( Count )                       | 4.00    | 3.00    | 3.00    | 3.33          |                                    |                   |
| 3.1.10                     | Faculty advisor scheme ( Yes/No )  | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00       |
| 3.1.11                     | Meeting with students per semester ( Yes/No )                                | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00       |

## The Proposal For Seeking The Status of Center of Excellence

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Applicant Name : **PANDIT DEENDAYAL PETROLEUM UNIVERSITY (PDU)**

Submission Date : **07-Jul-2020**

| Point No                   | Description  | 2019-20    | 2018-19    | 2017-18    | Average Value | Value For Score Calculation        | Obt. / Out. Marks |
|----------------------------|--|------------|------------|------------|---------------|------------------------------------|-------------------|
| <b>3) Students Details</b> |  |            |            |            |               | <b>51.00 / 70.00 - ( 72.86 % )</b> |                   |
| 3.1.12                     | Student involvement in sports activities ( % )   |            |            |            |               | 71.13                              | 3.00 / 3.00       |
| 3.1.12.1                   | Total No of Students involvement in sports activities ( Count )  | 3690.00    | 4635.00    | 2097.00    | 3474.00       |                                    |                   |
| 3.1.13                     | Student involvement in cultural activities ( % )   |            |            |            |               | 68.84                              | 3.00 / 3.00       |
| 3.1.13.1                   | Total No of Students involve in cultural activities ( Count )  | 3224.00    | 3701.00    | 3161.00    | 3362.00       |                                    |                   |
| 3.1.14                     | Student involvement in co-curricular activities ( % )  |            |            |            |               | 100.00                             | 3.00 / 3.00       |
| 3.1.14.1                   | Total No of Students involve in co-curricular activities ( Count )                                     | 5205.00    | 4755.00    | 4692.00    | 4884.00       |                                    |                   |
| 3.1.15                     | Number of Student clubs ( Count )  | 73.00      | 69.00      | 66.00      | 69.33         | 69.33                              | 4.00 / 4.00       |
| 3.1.16                     | students participated in career counselling for employability and skill upgradation ( % )              |            |            |            |               | 76.80                              | 3.00 / 3.00       |
| 3.1.16.1                   | Total No of Final year Students ( Count )  | 1430.00    | 1176.00    | 1011.00    | 1205.67       |                                    |                   |
| 3.1.16.2                   | Total No of students participated ( Count )  | 1034.00    | 922.00     | 822.00     | 926.00        |                                    |                   |
| 3.2.1                      | No. of active student start-ups belonging to the institution/University ( Count )                      | 35.00      | 37.00      | 21.00      | 31.00         | 31.00                              | 4.00 / 4.00       |
| 3.2.2                      | No. of students to whom the minimum Package of Rs. 25000/-p.m. offered through campus placement. ( % ) |            |            |            |               | 48.06                              | 2.00 / 4.00       |
| 3.2.2.1                    | Total No of Students Participate in campus placement ( Count )   | 822.00     | 606.00     | 709.00     | 712.33        |                                    |                   |
| 3.2.2.2                    | Total No of Students with minimum package of Rs.25000/-pm ( Count )                                    | 349.00     | 373.00     | 305.00     | 342.33        |                                    |                   |
| 3.2.3                      | Percentage of students obtained admission in M.Tech and Ph.D ( % )                                     | 12.58      | 35.96      | 23.04      | 23.86         | 23.86                              | 1.00 / 2.00       |
| 3.2.4                      | Annual Package offered   |            |            |            |               | 1696666.67                         | 4.00 / 4.00       |
| 3.2.4.1                    | Top Package offered ( Amount )   | 1390000.00 | 1920000.00 | 1780000.00 | 1696666.67    |                                    |                   |
| 3.2.4.2                    | Average Package Offered ( Amount )   | 440000.00  | 430000.00  | 436000.00  | 435333.33     |                                    |                   |

## The Proposal For Seeking The Status of Center of Excellence

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Submission Date : **07-Jul-2020**

| Point No                   | Description  | 2019-20     | 2018-19     | 2017-18     | Average Value | Value For Score Calculation        | Obt. / Out. Marks |
|----------------------------|--|-------------|-------------|-------------|---------------|------------------------------------|-------------------|
| <b>3) Students Details</b> |  |             |             |             |               | <b>51.00 / 70.00 - ( 72.86 % )</b> |                   |
| 3.2.5                      | Number of students to whom the Fund Supported for participation in national Conferences ( Count )      | 38.00       | 65.00       | 13.00       | 38.67         | 38.67                              | 1.00 / 1.00       |
| 3.2.6                      | Amount spent on Fund Support for student participation in national Conferences ( Amount )              | 7463241.00  | 6925953.00  | 9044803.00  | 7811332.33    | 7811332.33                         | 1.00 / 1.00       |
| 3.2.7                      | Number of students to whom the Fund Supported for participation in International Conferences ( Count ) | 97.00       | 113.00      | 113.00      | 107.67        | 107.67                             | 2.00 / 2.00       |
| 3.2.8                      | Scheme of Scholarships and Fellowships ( Amount )  | 63473645.00 | 45180071.00 | 28371790.00 | 45675168.67   | 45675168.67                        | 2.00 / 2.00       |

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Submission Date : **07-Jul-2020**

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|----------------------------|---|---------|---------|---------|---------------|------------------------------------|----------------------|-------------|
| <b>4) Academic Details</b> |   |         |         |         |               | <b>59.34 / 60.00 - ( 98.90 % )</b> |                      |             |
| <b>4</b>                   | <b>Academics</b>  |         |         |         |               |                                    | <b>59.34 / 60.00</b> |             |
| 4.1                        | Flexibility of Curriculum ( % )   |         |         |         |               |                                    | 34.43                | 6.00 / 6.00 |
| 4.1.1                      | Total Subjects ( Count )  | 1055.00 | 1018.00 | 953.00  | 1008.67       |                                    |                      |             |
| 4.1.2                      | Elective Subjects ( Count )   | 375.00  | 352.00  | 315.00  | 347.33        |                                    |                      |             |
| 4.2                        | Frequency of curriculum review ( Year )   | 2.00    | 1.00    | 1.00    | 1.33          | 1.33                               | 2.00 / 2.00          |             |
| 4.3                        | Course delivery/monitoring/course evaluation                                      |         |         |         |               |                                    |                      |             |
| 4.3.1                      | Formal student feedback system exists? ( Yes/No )                                 | Y       | Y       | Y       | Y             | Y                                  | 2.00 / 2.00          |             |
| <b>4.3.2</b>               | <b>Feedback Related information ( Yes/No )</b>                                    |         |         |         |               |                                    | <b>4.00 / 4.00</b>   |             |
| 4.3.2.1                    | Is feedback monitored ? : ( Yes/No )  | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00          |             |
| 4.3.2.2                    | Is feedback analysed ? : ( Yes/No )   | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00          |             |
| 4.3.2.3                    | Is feedback communicated ? : ( Yes/No )   | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00          |             |
| 4.3.2.4                    | is any action taken on feedbak ? ( Yes/No )                                       | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00          |             |
| <b>4.3.3</b>               | <b>Does a course website</b>  |         |         |         |               |                                    | <b>4.00 / 4.00</b>   |             |
| 4.3.3.1                    | Display course planning ? ( Yes/No )  | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00          |             |
| 4.3.3.2                    | Displya assignments ? ( Yes/No )  | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00          |             |
| 4.3.3.3                    | Display quiz ? ( Yes/No )   | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00          |             |
| 4.3.3.4                    | Display reading material ? ( Yes/No )   | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00          |             |
| <b>4.4</b>                 | <b>Innovations and initiatives in diversity of course offerings and pedagogy.</b> |         |         |         |               |                                    | <b>4.00 / 4.00</b>   |             |
| 4.4.1                      | Innovations in pedagogy ( Yes/No )  | Y       | Y       | Y       | Y             | Y                                  | 2.00 / 2.00          |             |
| 4.4.2                      | diversity of course offered ( Yes/No )  | Y       | Y       | Y       | Y             | Y                                  | 2.00 / 2.00          |             |
| 4.5                        | Augmentation of instructional materials ( Yes/No )                                | Y       | Y       | Y       | Y             | Y                                  | 2.00 / 2.00          |             |

## The Proposal For Seeking The Status of Center of Excellence

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|----------------------------|--|---------|---------|---------|---------------|------------------------------------|----------------------|
| <b>4) Academic Details</b> |  |         |         |         |               | <b>59.34 / 60.00 - ( 98.90 % )</b> |                      |
| 4.6                        | Field internship: Implementation, Evaluation and Outcome ( based on total courses offered ) ( % )  | 100.00  | 100.00  | 100.00  | 100.00        | 100.00                             | 10.00 / 10.00        |
| 4.7                        | No of Sponsored Chairs ( Count )   | 3.00    | 3.00    | 2.00    | 2.67          | 2.67                               | 5.34 / 6.00          |
| 4.8                        | No. of Visiting Expert faculty/ Adjunct Faculty  |         |         |         |               | 11.33                              | 4.00 / 4.00          |
| 4.8.1                      | Total No of Visiting Faculty in ODD Semester ( Count )   | 10.00   | 12.00   | 12.00   | 11.33         |                                    |                      |
| 4.8.2                      | Total No of Visiting Faculty in Even Semester ( Count )  | 10.00   | 12.00   | 12.00   | 11.33         |                                    |                      |
| 4.9                        | Organized plans to cater the contents beyond the scope of Syllabus ( Yes/No )  | Y       | Y       | Y       | Y             | Y                                  | 2.00 / 2.00          |
| <b>4.10</b>                | <b>International Collaborations/Exchange of at least one collaboration per department/Institute and at least 15 exchange of students in both directions.</b> |         |         |         |               |                                    | <b>14.00 / 14.00</b> |
| 4.10.1                     | No of International Collaboration/Exchange ( Count )   | 34.00   | 27.00   | 17.00   | 26.00         | 26.00                              | 8.00 / 8.00          |
| 4.10.2                     | No of Student in International Collaboration/Exchange ( Count )  | 72.00   | 78.00   | 36.00   | 62.00         | 62.00                              | 6.00 / 6.00          |

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| Point No                       | Description   | 2019-20 | 2018-19 | 2017-18 | Average Value | Value For Score Calculation         | Obt. / Out. Marks    |             |
|--------------------------------|---|---------|---------|---------|---------------|-------------------------------------|----------------------|-------------|
| <b>5) Examinations Details</b> |   |         |         |         |               | <b>20.00 / 20.00 - ( 100.00 % )</b> |                      |             |
| <b>5</b>                       | <b>Examination</b>  |         |         |         |               |                                     | <b>20.00 / 20.00</b> |             |
| <b>5.1</b>                     | <b>System of Continuous evaluation in each course of each program</b>   |         |         |         |               |                                     | <b>6.00 / 6.00</b>   |             |
| 5.1.1                          | Final Exam ( Yes/No )   | Y       | Y       | Y       | Y             | Y                                   | 1.00 / 1.00          |             |
| 5.1.2                          | Mid Sem Exam ( Yes/No )   | Y       | Y       | Y       | Y             | Y                                   | 1.00 / 1.00          |             |
| 5.1.3                          | Supplementary Exam ( Yes/No )   | Y       | Y       | Y       | Y             | Y                                   | 1.00 / 1.00          |             |
| 5.1.4                          | Assignments ( Yes/No )  | Y       | Y       | Y       | Y             | Y                                   | 1.00 / 1.00          |             |
| 5.1.5                          | Quiz ( Yes/No )   | Y       | Y       | Y       | Y             | Y                                   | 1.00 / 1.00          |             |
| 5.1.6                          | Projects ( Yes/No )   | Y       | Y       | Y       | Y             | Y                                   | 1.00 / 1.00          |             |
| 5.2                            | Online e-assessment and fairness of evaluation and overall credibility of examination system ( Yes/No/Partial ) | Y       | Y       | Y       | 1.00          | 1.00                                | 3.00 / 3.00          |             |
| <b>5.3</b>                     | <b>Question banks &amp; e-Quiz ( Yes/No )</b>   |         |         |         |               |                                     | <b>2.00 / 2.00</b>   |             |
| 5.3.1                          | Question banks ( Yes/No )   | Y       | Y       | Y       | Y             | Y                                   | 1.00 / 1.00          |             |
| 5.3.2                          | e-quiz ( Yes/No )   | Y       | Y       | Y       | Y             | Y                                   | 1.00 / 1.00          |             |
| <b>5.4</b>                     | <b>Open Book and Take-Home Exams ( Yes/No )</b>   |         |         |         |               |                                     | <b>4.00 / 4.00</b>   |             |
| 5.4.1                          | Open Book ( Yes/No )  | Y       | Y       | Y       | Y             | Y                                   | 2.00 / 2.00          |             |
| 5.4.2                          | Take-Home Exams ( Yes/No )  | Y       | Y       | Y       | Y             | Y                                   | 2.00 / 2.00          |             |
| 5.5                            | MIS for exam available? ( Yes/No )  | Y       | Y       | Y       | Y             | Y                                   | 2.00 / 2.00          |             |
| 5.6                            | Grievance redressal in examination<br>Percentage of grievances resolved ( % )                                   |         |         |         |               |                                     | 0.00                 | 3.00 / 3.00 |
| 5.6.1                          | Total Number Of applications Received ( Count )   | 2.00    | 2.00    | 3.00    | 2.33          |                                     |                      |             |
| 5.6.2                          | Total Number Of applications Resolved ( Count )   | 0.00    | 0.00    | 0.00    | 0.00          |                                     |                      |             |

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Submission Date : **07-Jul-2020**

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|---------------------------|---|---------|---------|---------|---------------|------------------------------------|----------------------|-------------|
| <b>6) Faculty Details</b> |   |         |         |         |               | <b>52.00 / 70.00 - ( 74.29 % )</b> |                      |             |
| <b>6</b>                  | <b>Faculty</b>  |         |         |         |               |                                    | <b>52.00 / 70.00</b> |             |
| 6.1                       | Cadre Policy, Qualifications, Cadre wise Strength (Applicable in case of teacher to student ratio of 1:20 maintained) |         |         |         |               |                                    | 6.00 / 10.00         |             |
| 6.1.1                     | Total No.Of Faculty ( Count )   | 287.00  | 273.00  | 253.00  | 271.00        | 18.02                              |                      |             |
| 6.1.2                     | Total No.Of Ph. D Faculty ( Count )   | 220.00  | 195.00  | 169.00  | 194.67        | 71.83                              |                      |             |
| 6.2                       | full time regular faculty having M.Tech /M.E/MBA/M.Sc. or Ph.D/M.S Qualification. ( Count )                           |         |         |         |               |                                    | 74.81                | 6.00 / 6.00 |
| 6.2.1                     | full time Regular Faculty ( Count )   | 238.00  | 219.00  | 194.00  | 217.00        |                                    |                      |             |
| 6.2.2                     | full time regular Faculty having Highest Degree of M.Tech /M.E/MBA/M.Sc ( Count )                                     | 51.00   | 54.00   | 56.00   | 53.67         |                                    |                      |             |
| 6.2.3                     | full time regular Faculty having Highest Degree of Ph.D/M.S Qualification ( Count )                                   | 186.00  | 164.00  | 137.00  | 162.33        |                                    |                      |             |
| 6.3                       | No. of Total faculty / 100 students (Auto Calculate base on prev. entry) ( % )  |         |         |         |               |                                    | 5.55                 | 3.00 / 5.00 |
| 6.4                       | No. of Part-time, Visiting Faculty, Guest Faculty against regular faculty ( % )                                       |         |         |         |               |                                    | 19.93                | 2.00 / 3.00 |
| 6.4.1                     | Total No of Part-time, Visiting Faculty, Guest Faculty ( Count )  | 49.00   | 54.00   | 59.00   | 54.00         |                                    |                      |             |
| 6.5                       | No. of International adjunct Faculty ( Count )  |         |         |         |               |                                    | 10.08                | 1.00 / 2.00 |
| 6.5.1                     | Total No of International adjunct Faculty ( Count )   | 32.00   | 26.00   | 24.00   | 27.33         |                                    |                      |             |
| 6.6                       | Rules of Recruitment and Procedure  |         |         |         |               |                                    |                      |             |
| 6.6.1                     | Public advertisement through media / On Website ( YES/NO )  | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00          |             |
| 6.6.2                     | Selection Process through Experts ( YES/NO )  | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00          |             |
| 6.6.3                     | Scales of Pay and allowances as per statutory body guidelines. ( YES/NO )   | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00          |             |



## The Proposal For Seeking The Status of Center of Excellence

Application No : **20200012**      Applied As : **University**      Programme Name : **B1 Form**

Applicant Name : **PANDIT DEENDAYAL PETROLEUM UNIVERSITY (PDU)**

Submission Date : **07-Jul-2020**

| Point No                  | Description  | 2019-20      | 2018-19      | 2017-18      | Average Value | Value For Score Calculation        | Obt. / Out. Marks |
|---------------------------|--|--------------|--------------|--------------|---------------|------------------------------------|-------------------|
| <b>6) Faculty Details</b> |  |              |              |              |               | <b>52.00 / 70.00 - ( 74.29 % )</b> |                   |
| 6.6.4                     | Perquisites as per statutory body guidelines ( YES/NO )  | Y            | Y            | Y            | Y             | Y                                  | 1.00 / 1.00       |
| 6.6.5                     | Faculty joining and attrition rate ( Retention Percentage )  | 96.70        | 93.80        | 90.20        | 93.57         | 93.57                              | 3.00 / 3.00       |
| 6.6.6                     | Service Rules ( YES/NO )   | Y            | Y            | Y            | Y             | Y                                  | 1.00 / 1.00       |
| 6.6.7                     | Total Faculty for institute / University   |              |              |              |               |                                    |                   |
| 6.6.7.1                   | Professors ( Count )   | 28.00        | 29.00        | 29.00        | 28.67         | 28.67                              | 2.00 / 2.00       |
| 6.5.7.2                   | Minimum Required Professors ( Count )  | 27.00        | 22.00        | 19.00        | 22.67         |                                    |                   |
| 6.6.7.3                   | Associate Professors ( Count )   | 33.00        | 30.00        | 29.00        | 30.67         | 30.67                              | 0.00 / 2.00       |
| 6.5.7.4                   | Minimum Required Associate Professors ( Count )  | 40.00        | 35.00        | 33.00        | 36.00         |                                    |                   |
| 6.6.7.5                   | Assistant Professors ( Count )   | 226.00       | 214.00       | 195.00       | 211.67        | 211.67                             | 2.00 / 2.00       |
| 6.5.7.6                   | Minimum Required Assistant Professors ( Count )  | 157.00       | 151.00       | 144.00       | 150.67        |                                    |                   |
| 6.6.8                     | Percentage of Faculty with foreign exposure in Jobs, research and study (Minimum 2 years) ( % )                    | 27.00        | 25.00        | 17.00        | 23.00         | 23.00                              | 3.00 / 5.00       |
| 6.6.9                     | Faculty Development Policy and Scheme  |              |              |              |               |                                    |                   |
| 6.6.10                    | R & D Seed grant ( % )   |              |              |              |               | 2.54                               | 0.00 / 6.00       |
| 6.6.10.1                  | Total Faculty annual salary ( In Rs. )   | 452705131.00 | 342960819.00 | 295254826.00 | 363640258.67  |                                    |                   |
| 6.6.10.2                  | Total R & D Seed Grant ( In Rs. )  | 9026054.00   | 7917960.00   | 10737792.00  | 9227268.67    |                                    |                   |
| 6.6.11                    | Participation in international conference per year ( Count )   | 27.00        | 44.00        | 25.00        | 32.00         | 32.00                              | 2.00 / 2.00       |
| 6.6.12                    | Participation in National Conference ( Count )   | 80.00        | 88.00        | 64.00        | 77.33         | 77.33                              | 2.00 / 2.00       |
| 6.6.13                    | Percentage of Promotion and Career advancement opportunities considering through Advertisement/ feeder cadre ( % ) | 100.00       | 100.00       | 100.00       | 100.00        | 100.00                             | 5.00 / 5.00       |

## The Proposal For Seeking The Status of Center of Excellence

Application No : **20200012**      Applied As : **University**      Programme Name : **B1 Form**

Applicant Name : **PANDIT DEENDAYAL PETROLEUM UNIVERSITY (PDPU)**

Submission Date : **07-Jul-2020**

| Point No                  | Description                                     | 2019-20 | 2018-19 | 2017-18 | Average Value | Value For Score Calculation        | Obt. / Out. Marks    |
|---------------------------|---|---------|---------|---------|---------------|------------------------------------|----------------------|
| <b>6) Faculty Details</b> |   |         |         |         |               | <b>52.00 / 70.00 - ( 74.29 % )</b> |                      |
| <b>6.6.14</b>             | <b>Appraisal systems of faculty considering</b> |         |         |         |               |                                    | <b>10.00 / 10.00</b> |
| 6.6.14.1                  | Research ( YES/NO )                             | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00          |
| 6.6.14.2                  | Teaching ( YES/NO )                             | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00          |
| 6.6.14.3                  | Training ( YES/NO )                             | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00          |
| 6.6.14.4                  | New material development ( YES/NO )             | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00          |
| 6.6.14.5                  | Industry interaction ( YES/NO )                 | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00          |
| 6.6.14.6                  | Consulting ( YES/NO )                           | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00          |
| 6.6.14.7                  | Participation in administration ( YES/NO )      | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00          |
| 6.6.14.8                  | Support extracurricular activities ( YES/NO )   | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00          |
| 6.6.14.9                  | Feedback from the students ( YES/NO )           | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00          |
| 6.6.14.10                 | Relation with the alumni ( YES/NO )             | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00          |

## The Proposal For Seeking The Status of Center of Excellence

Application No : **20200012**      Applied As : **University**      Programme Name : **B1 Form**

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Submission Date : **07-Jul-2020**

| Point No   | Description   | 2019-20     | 2018-19     | 2017-18     | Average Value | Value For Score Calculation        | Obt. / Out. Marks    |               |
|--|---|-------------|-------------|-------------|---------------|------------------------------------|----------------------|---------------|
| <b>7) Research, Consultancy &amp; Extension Services Details</b> |   |             |             |             |               | <b>42.00 / 60.00 - ( 70.00 % )</b> |                      |               |
| <b>7</b>   | <b>Research, Consultancy &amp; Extension Services</b>   |             |             |             |               |                                    | <b>42.00 / 60.00</b> |               |
| 7.1  | Research Undertaken In Last Three Years   |             |             |             |               |                                    |                      |               |
| 7.1.1  | Sponsored Researched project Having Value of Rs.5 Lakh or More ( Count )  | 12.00       | 13.00       | 10.00       | 11.67         | 11.67                              | 5.00 / 5.00          |               |
| 7.1.2  | No of Sponsored Research Project ( No )   | 12.00       | 15.00       | 12.00       | 13.00         |                                    |                      |               |
| 7.1.3  | Total Value of Sponsored Research Project ( Amt )   | 85131934.00 | 94707882.00 | 21037256.00 | 66959024.00   |                                    |                      |               |
| 7.2  | Current research  |             |             |             |               |                                    | 2.14                 | 14.00 / 15.00 |
| 7.2.1  | No. of Research papers published in esteemed journals like scopus/ web of science/Elsevier and such other journal of equivalent quality ( Count ) | 644.00      | 446.00      | 306.00      | 465.33        |                                    |                      |               |
| 7.3  | Awards for Best Publications /Oral Presentation/Poster Presentation ( Count )   | 16.00       | 14.00       | 13.00       | 14.33         | 14.33                              | 5.00 / 5.00          |               |
| 7.4  | Organization of National/International conferences, industry conclave ( Count )   | 56.00       | 45.00       | 25.00       | 42.00         | 42.00                              | 5.00 / 5.00          |               |
| 7.5  | At Least One Major Research Project Per department/Institute/University ( Count )   |             |             |             |               |                                    |                      | 0.00 / 5.00   |
| 7.5.1  | Major research project / Consultancy of Rs. 20 lakhs or More ( No Of research Projects )  | 13.00       | 13.00       | 8.00        | 11.33         | 11.33                              | 5.00 / 5.00          |               |
| 7.5.2  | No of Major Research Project / Consultancy ( No )   | 23.00       | 23.00       | 20.00       | 22.00         |                                    |                      |               |
| 7.5.3  | Total Value of Major Research Project / Consultancy ( Amt )   | 97935914.00 | 98107361.00 | 21097436.00 | 72380237.00   |                                    |                      |               |
| 7.6  | Patents applied and published ( Count for Published patent only )   | 1.00        | 1.00        | 0.00        | 1.00          | 1.00                               | 3.00 / 15.00         |               |
| 7.7  | Average Citation Index per faculty member ( Avg )   | 43.81       | 32.76       | 24.19       | 33.59         | 33.59                              | 1.00 / 5.00          |               |
| 7.8  | Average H Index per faculty member ( Avg )  | 5.32        | 4.88        | 4.40        | 4.87          | 4.87                               | 4.00 / 5.00          |               |

## The Proposal For Seeking The Status of Center of Excellence

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Submission Date : **07-Jul-2020**

| Point No                     | Description   | 2019-20 | 2018-19 | 2017-18 | Average Value | Value For Score Calculation | Obt. / Out. Marks                  |
|------------------------------|---|---------|---------|---------|---------------|-----------------------------|------------------------------------|
| <b>8) Governance Details</b> |   |         |         |         |               |                             | <b>77.40 / 85.00 - ( 91.06 % )</b> |
| <b>8</b>                     | <b>Governance</b>   |         |         |         |               |                             | <b>77.40 / 85.00</b>               |
| <b>8.1</b>                   | <b>Procedure for appointing the Independent Director, its diversity and delegation of power</b>   |         |         |         |               |                             | <b>4.00 / 4.00</b>                 |
| 8.1.1                        | Is there comprehensive document/procedure to appoint independent director by competent authority ( YES/NO )   | Y       | Y       | Y       | Y             | Y                           | 1.00 / 1.00                        |
| 8.1.2                        | Adherence to the above document ( YES/NO )  | Y       | Y       | Y       | Y             | Y                           | 1.00 / 1.00                        |
| 8.1.3                        | Does the document ensure diversity in gender in appointment? ( YES/NO )   | Y       | Y       | Y       | Y             | Y                           | 1.00 / 1.00                        |
| 8.1.4                        | Effectiveness of the independent director in attendance ( YES/NO )  | Y       | Y       | Y       | Y             | Y                           | 1.00 / 1.00                        |
| <b>8.2</b>                   | <b>Adherence to Criterial standards for Key officers of University like Provost, Director, Registrar, CFO as listed in Pvt. Uni Act (Gujarat Act No. 8 of 2009)</b> |         |         |         |               |                             | <b>4.00 / 4.00</b>                 |
| 8.2.1                        | Adherence to Criterial standards for Key officers-Provost ( YES/NO )  | Y       | Y       | Y       | Y             | Y                           | 1.00 / 1.00                        |
| 8.2.2                        | Adherence to Criterial standards for Key officers-Director ( YES/NO )   | Y       | Y       | Y       | Y             | Y                           | 1.00 / 1.00                        |
| 8.2.3                        | Adherence to Criterial standards for Key officers-Registrar ( YES/NO )  | Y       | Y       | Y       | Y             | Y                           | 1.00 / 1.00                        |
| 8.2.4                        | Adherence to Criterial standards for Key officers-CFO ( YES/NO )  | Y       | Y       | Y       | Y             | Y                           | 1.00 / 1.00                        |
| <b>8.3</b>                   | <b>Functioning of Various Committees</b>  |         |         |         |               |                             | <b>6.40 / 9.00</b>                 |
| <b>8.3.1</b>                 | <b>Functioning Of BoG</b>   |         |         |         |               |                             | <b>6.00 / 9.00</b>                 |
| 8.3.1.1                      | Frequency of meeting (Adherence to the relevant provisions of the act) ( YES/NO )   | Y       | N       | Y       | Y             |                             | 1.00 / 1.00                        |
| 8.3.1.2                      | Attendance (Minimum attendance in all the meeting per academic year) ( % )  | 85.71   | 0.00    | 71.43   | 52.38         |                             | 2.00 / 5.00                        |
| 8.3.1.3                      | Circulation of agenda before the meeting in number of days ( No Of Days )   | 10.00   | 0.00    | 11.00   | 7.00          |                             | 1.00 / 1.00                        |
| 8.3.1.4                      | Minutes of the meeting circulated after the meeting ( No Of Days )  | 6.00    | 0.00    | 7.00    | 4.33          |                             | 1.00 / 1.00                        |

## The Proposal For Seeking The Status of Center of Excellence

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Submission Date : **07-Jul-2020**

| Point No                     | Description   | 2019-20 | 2018-19 | 2017-18 | Average Value | Value For Score Calculation        | Obt. / Out. Marks  |
|------------------------------|---|---------|---------|---------|---------------|------------------------------------|--------------------|
| <b>8) Governance Details</b> |   |         |         |         |               | <b>77.40 / 85.00 - ( 91.06 % )</b> |                    |
| 8.3.1.5                      | Action taken report in all the meeting per year ( YES/NO )                        | Y       | N       | Y       | Y             |                                    | 1.00 / 1.00        |
| <b>8.3.2</b>                 | <b>Functioning Of Academic Council</b>  |         |         |         |               |                                    | <b>7.00 / 9.00</b> |
| 8.3.2.1                      | Frequency of meeting (Adherence to the relevant provisions of the act) ( YES/NO ) | Y       | Y       | Y       | Y             |                                    | 1.00 / 1.00        |
| 8.3.2.2                      | Attendance (Minimum attendance in all the meeting per academic year) ( % )        | 85.00   | 85.00   | 80.00   | 83.33         |                                    | 4.00 / 5.00        |
| 8.3.2.3                      | Circulation of agenda before the meeting in number of days ( No Of Days )         | 10.00   | 7.00    | 6.00    | 7.67          |                                    | 1.00 / 1.00        |
| 8.3.2.4                      | Minutes of the meeting circulated after the meeting ( No Of Days )                | 20.00   | 28.00   | 21.00   | 23.00         |                                    | 0.00 / 1.00        |
| 8.3.2.5                      | Action taken report in all the meeting per year ( YES/NO )                        | Y       | Y       | Y       | Y             |                                    | 1.00 / 1.00        |
| <b>8.3.3</b>                 | <b>Functioning Of Executive Council</b>   |         |         |         |               |                                    | <b>6.00 / 9.00</b> |
| 8.3.3.1                      | Frequency of meeting (Adherence to the relevant provisions of the act) ( YES/NO ) | Y       | Y       | Y       | Y             |                                    | 1.00 / 1.00        |
| 8.3.3.2                      | Attendance (Minimum attendance in all the meeting per academic year) ( % )        | 100.00  | 80.00   | 80.00   | 86.67         |                                    | 4.00 / 5.00        |
| 8.3.3.3                      | Circulation of agenda before the meeting in number of days ( No Of Days )         | 7.00    | 3.00    | 7.00    | 5.67          |                                    | 0.00 / 1.00        |
| 8.3.3.4                      | Minutes of the meeting circulated after the meeting ( No Of Days )                | 8.00    | 9.00    | 10.00   | 9.00          |                                    | 0.00 / 1.00        |
| 8.3.3.5                      | Action taken report in all the meeting per year ( YES/NO )                        | Y       | Y       | Y       | Y             |                                    | 1.00 / 1.00        |
| <b>8.3.4</b>                 | <b>Functioning Of Finance Committee</b>   |         |         |         |               |                                    | <b>6.00 / 9.00</b> |
| 8.3.4.1                      | Frequency of meeting (Adherence to the relevant provisions of the act) ( YES/NO ) | Y       | Y       | Y       | Y             |                                    | 1.00 / 1.00        |
| 8.3.4.2                      | Attendance (Minimum attendance in all the meeting per academic year) ( % )        | 90.00   | 85.00   | 85.00   | 86.67         |                                    | 4.00 / 5.00        |
| 8.3.4.3                      | Circulation of agenda before the meeting in number of days ( No Of Days )         | 4.00    | 2.00    | 5.00    | 3.67          |                                    | 0.00 / 1.00        |
| 8.3.4.4                      | Minutes of the meeting circulated after the meeting ( No Of Days )                | 8.00    | 9.00    | 10.00   | 9.00          |                                    | 0.00 / 1.00        |

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|------------------------------|---|---------|---------|---------|---------------|------------------------------------|----------------------|
| <b>8) Governance Details</b> |   |         |         |         |               | <b>77.40 / 85.00 - ( 91.06 % )</b> |                      |
| 8.3.4.5                      | Action taken report in all the meeting per year ( YES/NO )                                      | Y       | Y       | Y       | Y             |                                    | 1.00 / 1.00          |
| <b>8.3.5</b>                 | <b>Functioning Of Academic Audit Committee</b>  |         |         |         |               |                                    | <b>7.00 / 9.00</b>   |
| 8.3.5.1                      | Frequency of meeting (Adherence to the relevant provisions of the act) ( YES/NO )               | Y       | Y       | Y       | Y             |                                    | 1.00 / 1.00          |
| 8.3.5.2                      | Attendance (Minimum attendance in all the meeting per academic year) ( % )                      | 100.00  | 87.50   | 87.50   | 91.67         |                                    | 4.00 / 5.00          |
| 8.3.5.3                      | Circulation of agenda before the meeting in number of days ( No Of Days )                       | 2.00    | 3.00    | 2.00    | 2.33          |                                    | 0.00 / 1.00          |
| 8.3.5.4                      | Minutes of the meeting circulated after the meeting ( No Of Days )                              | 6.00    | 8.00    | 7.00    | 7.00          |                                    | 1.00 / 1.00          |
| 8.3.5.5                      | Action taken report in all the meeting per year ( YES/NO )                                      | Y       | Y       | Y       | Y             |                                    | 1.00 / 1.00          |
| <b>8.4</b>                   | <b>Committee for Prevention of Sexual Harassment</b>  |         |         |         |               |                                    | <b>6.00 / 6.00</b>   |
| 8.4.1                        | Existence of Committee for Prevention of Sexual Harassment? ( YES/NO )                          | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00          |
| 8.4.2                        | Is the constitution in compliance with Vishakha Judgement? ( YES/NO )                           | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00          |
| 8.4.3                        | Number of gender sensitivity compliance resolved ( % )  |         |         |         |               | 100.00                             | 4.00 / 4.00          |
| 8.4.3.1                      | No of gender sensitivity compliant ( No )   | 1.00    | 3.00    | 0.00    | 1.33          |                                    |                      |
| 8.4.3.2                      | No of gender sensitivity compliants resolved ( No )   | 1.00    | 3.00    | 0.00    | 1.33          |                                    |                      |
| <b>8.5</b>                   | <b>Faculty Recruitment norms and procedure</b>  |         |         |         |               |                                    | <b>13.00 / 13.00</b> |
| 8.5.1                        | Is there and approved policy for recruitment by competent authority ( for Faculty ) ( Yes/No )  | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00          |
| 8.5.2                        | Adherence to policy ( for Faculty ) ( Yes/No )  | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00          |
| 8.5.3                        | Is there and approved policy for confirmation by competent authority ( for Faculty ) ( Yes/No ) | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00          |

## The Proposal For Seeking The Status of Center of Excellence

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| Point No                     | Description   | 2019-20 | 2018-19 | 2017-18 | Average Value | Value For Score Calculation        | Obt. / Out. Marks    |
|------------------------------|---|---------|---------|---------|---------------|------------------------------------|----------------------|
| <b>8) Governance Details</b> |   |         |         |         |               | <b>77.40 / 85.00 - ( 91.06 % )</b> |                      |
| 8.5.4                        | Adherence to policy ( for Faculty ) ( Yes/No )  | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00          |
| 8.5.5                        | Is there and approved policy for promotion by competent authority ( for Faculty ) ( Yes/No )  | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00          |
| 8.5.6                        | Adherence to policy ( for Faculty ) ( Yes/No )  | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00          |
| 8.5.7                        | Adherence to policy ( for Staff ) ( Yes/No )  | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00          |
| 8.5.8                        | Is there and approved policy for confirmation by competent authority ( for Staff ) ( Yes/No )   | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00          |
| 8.5.9                        | Adherence to policy ( for Staff ) ( Yes/No )  | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00          |
| 8.5.10                       | Is there and approved policy for promotion by competent authority ( for Staff ) ( Yes/No )  | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00          |
| 8.5.11                       | Adherence to policy ( for Staff ) ( Yes/No )  | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00          |
| 8.5.12                       | Policy for recruitment of Adhoc faculty   | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00          |
| 8.5.13                       | Policy for recruitment of Adhoc staff   | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00          |
| <b>8.6</b>                   | <b>The audited Accounts to be audited by external auditors with annexures /schedule and comments and Mandatory Disclosures as per provision of statutory bodies including Governing disclosures and obligations, Minutes of Meetings, disclosure of Annual Report should be displayed on the website.</b> |         |         |         |               |                                    | <b>5.00 / 5.00</b>   |
| 8.6.1                        | Audit statement disclosure on website ( YES/NO )  | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00          |
| 8.6.2                        | Quarterly internal audit reports ( YES/NO )   | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00          |
| 8.6.3                        | Action taken reports ( YES/NO )   | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00          |
| 8.6.4                        | Quarterly statutory audit reports ( YES/NO )  | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00          |
| 8.6.5                        | Quarterly statutory compliance reports ( YES/NO )   | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00          |
| <b>8.7</b>                   | <b>Mandatory Disclosures on the website as per provision of statutory bodies including Governing disclosures and obligations, Minutes of Meetings, disclosure of Annual Report on the Website.</b>  |         |         |         |               |                                    | <b>10.00 / 10.00</b> |

## The Proposal For Seeking The Status of Center of Excellence

Application No : **20200012**

Applied As : **University**

Programme Name : **B1 Form**

Applicant Name : **PANDIT DEENDAYAL PETROLEUM UNIVERSITY (PDPU)**

Submission Date : **07-Jul-2020**

| Point No                     | Description  | 2019-20 | 2018-19 | 2017-18 | Average Value | Value For Score Calculation        | Obt. / Out. Marks  |
|------------------------------|--|---------|---------|---------|---------------|------------------------------------|--------------------|
| <b>8) Governance Details</b> |  |         |         |         |               | <b>77.40 / 85.00 - ( 91.06 % )</b> |                    |
| 8.7.1                        | Disclosures on website ( YES/NO )  | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00        |
| 8.7.2                        | Mandatory/Regulatory/statutory provisions ( YES/NO )                             | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00        |
| 8.7.3                        | Minutes of the meeting (BoG) ( YES/NO )  | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00        |
| 8.7.4                        | Minutes of the meeting (Academic council) ( YES/NO )                             | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00        |
| 8.7.5                        | Minutes of the meeting (Academic Audit committee) ( YES/NO )                     | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00        |
| 8.7.6                        | Minutes of the meeting (Finance committee) ( YES/NO )                            | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00        |
| 8.7.7                        | Minutes of the meeting (Academic Advisory council) ( YES/NO )                    | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00        |
| 8.7.8                        | Minutes of the meeting (Executive council) ( YES/NO )                            | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00        |
| 8.7.9                        | Complete annual report ( YES/NO )  | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00        |
| 8.7.10                       | Balance sheet with complete annexures ( YES/NO )                                 | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00        |
| 8.7.11                       | Announcement on procurement ( YES/NO )   | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00        |
| <b>8.8</b>                   | <b>Record keeping for Income, Expenditure</b>                                    |         |         |         |               |                                    | <b>4.00 / 4.00</b> |
| 8.8.1                        | ERP system fully implemented for account ( YES/NO )                              | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00        |
| 8.8.2                        | Record keeping is manual ( YES/NO )  | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00        |
| 8.8.3                        | Backup data kept for number of years ( No.Of Years )                             | 8.00    | 8.00    | 8.00    | 8.00          | 8.00                               | 2.00 / 2.00        |
| <b>8.9</b>                   | <b>E-Procurement and transaction / contract / arrangement with related party</b> |         |         |         |               |                                    | <b>2.00 / 3.00</b> |
| 8.9.1                        | Percentage of E-procurement ( % )  | 50.00   | 50.00   | 50.00   | 50.00         | 50.00                              | 0.00 / 1.00        |
| 8.9.2                        | Percentage of Transection ( % )  | 100.00  | 100.00  | 100.00  | 100.00        | 100.00                             | 1.00 / 1.00        |



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| <b>8) Governance Details</b> |  |         |         |         |               | <b>77.40 / 85.00 - ( 91.06 % )</b> |                    |
| 8.9.3                        | Percentage of contract ( % )   | 100.00  | 100.00  | 100.00  | 100.00        | 100.00                             | 1.00 / 1.00        |
| 8.10                         | Management Information System (MIS) and e-communications ( YES/NO )  | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00        |
| <b>8.11</b>                  | <b>Meetings with stakeholders, student, faculty, staff, alumni, industry, potentials employee (Meetings Per Semester).</b> |         |         |         |               |                                    | <b>5.00 / 5.00</b> |
| 8.11.1                       | meetings with students. ( YES/NO )   | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00        |
| 8.11.2                       | meetings with faculty. ( YES/NO )  | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00        |
| 8.11.3                       | meetings with staff. ( YES/NO )  | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00        |
| 8.11.4                       | meetings with Alumni. ( YES/NO )   | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00        |
| 8.11.5                       | meetings with Industry/practitioners/potential employers ( YES/NO )  | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00        |
| 8.12                         | Existence of Effective Whistle Blowers Policy. (to be verified by the Committee) ( YES/NO )                                | N       | N       | N       | N             | N                                  | 0.00 / 1.00        |
| <b>8.13</b>                  | <b>Display of documents on website to promote Strong Culture and Transparency.</b>   |         |         |         |               |                                    | <b>6.00 / 6.00</b> |
| 8.13.1                       | Faculty ( YES/NO )   | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00        |
| 8.13.2                       | Staff ( YES/NO )   | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00        |
| 8.13.3                       | Students ( YES/NO )  | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00        |
| 8.13.4                       | Academic ( YES/NO )  | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00        |
| 8.13.5                       | Financial ( YES/NO )   | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00        |
| 8.13.6                       | Compliance ( YES/NO )  | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00        |
| <b>8.14</b>                  | <b>Anti-ragging committee: Structure and organisation</b>  |         |         |         |               |                                    | <b>5.00 / 5.00</b> |
| 8.14.1                       | Committee exists ( YES/NO )  | Y       | Y       | Y       | Y             | Y                                  | 2.00 / 2.00        |
| 8.14.2                       | Structure as per statutory provisions ( YES/NO )   | Y       | Y       | Y       | Y             | Y                                  | 2.00 / 2.00        |

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Submission Date : **07-Jul-2020**

| Point No                     | Description   | 2019-20 | 2018-19 | 2017-18 | Average Value | Value For Score Calculation        | Obt. / Out. Marks  |
|------------------------------|---|---------|---------|---------|---------------|------------------------------------|--------------------|
| <b>8) Governance Details</b> |   |         |         |         |               | <b>77.40 / 85.00 - ( 91.06 % )</b> |                    |
| 8.14.3                       | Does all complaints resolved ( YES/NO )               | Y       | N       | Y       | Y             | Y                                  | 1.00 / 1.00        |
| 8.15                         | Professional bodies – Memberships ( Count )           | 28.00   | 22.00   | 19.00   | 23.00         | 23.00                              | 4.00 / 4.00        |
| <b>8.16</b>                  | <b>Role of Alumni</b>                                 |         |         |         |               |                                    | <b>1.00 / 4.00</b> |
| 8.16.1                       | No of alumni on board ( Count )                       | 0.00    | 0.00    | 0.00    | 0.00          | 0.00                               | 0.00 / 1.00        |
| 8.16.2                       | Financial Support ( % )                               | 0.00    | 0.00    | 0.00    | 0.00          | 0.00                               | 0.00 / 1.00        |
| 8.16.3                       | Number of Job influenced by Alumni in Placement ( % ) | 14.50   | 7.60    | 2.62    | 8.24          | 8.24                               | 0.00 / 1.00        |
| 8.16.4                       | Alumni as Visiting faculty ( % )                      | 45.00   | 18.00   | 20.00   | 27.67         | 27.67                              | 1.00 / 1.00        |

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|----------|-------------|---------|---------|---------|---------------|-----------------------------|-------------------|
|----------|-------------|---------|---------|---------|---------------|-----------------------------|-------------------|

**/\* Point Wise Marks \*/**

|   | Obt. / Out. - Percentage             |
|---|--------------------------------------|
| 1) Accreditation Status                               | 35.00 / 40.00 - ( 87.50 % )          |
| 2) Basic Infrastructure Summary                       | 38.00 / 45.00 - ( 84.44 % )          |
| 3) Students Details                                   | 51.00 / 70.00 - ( 72.86 % )          |
| 4) Academic Details                                   | 59.34 / 60.00 - ( 98.90 % )          |
| 5) Examinations Details                               | 20.00 / 20.00 - ( 100.00 % )         |
| 6) Faculty Details                                    | 52.00 / 70.00 - ( 74.29 % )          |
| 7) Research, Consultancy & Extension Services Details | 42.00 / 60.00 - ( 70.00 % )          |
| 8) Governance Details                                 | 77.40 / 85.00 - ( 91.06 % )          |
| <b>Total</b>  | <b>374.74 / 450.00 - ( 83.28 % )</b> |